

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT. MODEL SANSKRITI SENIOR SECONDARY SCHOOL BHURAWAS JHAJJAR
2	AFFILIATION NO.(IF APPLICABLE)	520061
3	SCHOOL CODE (IF APPLICABLE)	44036
4	COMPLETE ADDRESS WITH PIN CODE	VPO BHURAWAS TEHSIL SALHAWAS DISTRICT JHAJJAR HARYANA PIN 124146, JHAJJAR , HARYANA - 124146
5	PRINCIPAL NAME	SAMMAT SINGH
6	PRINCIPAL QUALIFICATION	Phd
7	SCHOOL EMAIL ID	44036@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8059075925

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gmssssbhurawas.org/affiliation-2020/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gmssssbhurawas.org/mandatorty-public-disclosure/establishment/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE	https://www.gmssssbhurawas.org/recognition-

	STATE GOVT./UT	certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gmssssbhurawas.org/recognisation-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gmssssbhurawas.org/building-safety-certificate-2024-2/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gmssssbhurawas.org/fire-noc-2022-2025-2/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gmssssbhurawas.org/cbse_-form/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gmssssbhurawas.org/health-certificate-2024/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gmssssbhurawas.org/fee-structure/

2	ANNUAL ACADEMIC CALENDER	https://www.gmssssbhurawas.org/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gmssssbhurawas.org/mandatorty-public-disclosure/smc-detaiwas.org/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gmssssbhurawas.org/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gmssssbhurawas.org/result-last-3-year/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. SAMMAT SINGH
2	TOTAL NO. OF TEACHERS	27
	PGT	15
	TGT	05
	PRT	05
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	SMT INDU BALA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SMT INDU BALA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2023	35	35	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	46	93.83	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	150000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 580
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 640
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.gmsssssbhurawas.org/